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to all
parties.

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11 **MONTANA SIXTH JUDICIAL DISTRICT COURT, PARK COUNTY**

12 DANIEL and VALERY O'CONNELL (for and
13 on behalf of GLA landowners),

Cause No.: DV-2011-114
Judge David Cybulski

14 Plaintiffs,

**NOTICE OF ADDITIONAL METHOD OF
RECORDING THE DEPOSITION OF
ALYSSA ALLEN**

15 v.

16 GLASTONBURY LANDOWNERS
17 ASSOCIATION, INC. Board of Directors,

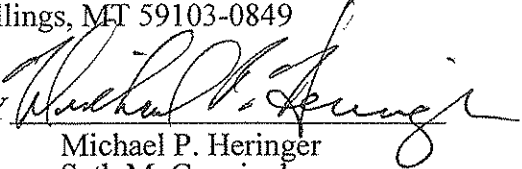
18 Defendants.

19 To Plaintiffs Daniel and Valery O'Connell:

20 You sent notice of the oral deposition of Alyssa Allen and served a subpoena (albeit a defective
21 subpoena) setting her deposition on June 13, 2014 at 2 p.m. in the Park County Courthouse. Notice to
22 you is hereby given pursuant to Mont. R. Civ. P. 30(b)(3)(B) that Defendants will record the deposition
23 testimony via audiovisual means (video recording) in addition to stenographic recording.

1 DATED this 5th day of June, 2014.

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6 BY 
7 Michael P. Heringer
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12 **CERTIFICATE OF SERVICE**

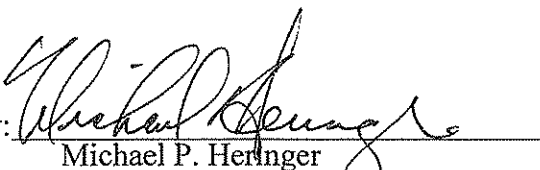
13 I hereby certify that a true and correct copy of the foregoing was duly served by U.S. mail,
14 postage prepaid, and addressed as follows this 5th day of June, 2014:

15 Daniel and Valery O'Connell
16 PO Box 77
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18 *Plaintiffs pro se*

19 Daniel and Valery O'Connell
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By: 
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